

PM SHRI ENDRIYA VIDYALAYA CHAKRADHARPUR

RANCHI REGION

APPLICATION FORM FOR CONTRACTUAL TEACHERS / INSTRUCTORS/ /COACHES/ NURSE/COUNSELLOR/SPECIAL EDUCATOR etc FOR THE SESSION 2024-25

(One Form should be used for one post)

1. Name of I	Post Applie	ed:	Su	Subject			Paste your recent pass port size			
2. Name of 0	Candidate:					_	tograph			
3. Father's /	Husband	Name:					2			
4. Address in	Address in Full: (a) Present) Permanen						
5. E-Mail Id	:		Mo	Mobile Number:						
6. Date of B	irth:Day(.) / Month()/ Year ()						
Age as on	01.04.2024	4 Years ()/	Month ()	/ Day ()						
7. Nationalit	t y:									
8. Preference	e of KV: ((2)_								
9. Particulars	s of all exan	ninations / Deg	rees passed(0	Originals to l	e submit	ted for ve	rification)			
Examination	Subject	Board /	Year of	Marks	Max	% of	Class /			
Passed		University	Passing	Obtained	Marks	Marks	Division			
10th										
12th										
Graduation										
PG/ Master										
B.Ed/JBT/Degree/ Diploma in concerned field										
Any other										
Whether CTET	Qualified o	or Not, if Yes,	mention ye	ear of Passin	ıg					

10. Teaching Experience in CBSE Recognized school (Other school experiences need not be entered)

Post held	Period of s	service	Class &	Actual		
	From	To	Year	Months	Subject taught	Pay
		hold	hold	hold	hald	hold Subject tought

11.Mentions so far:	•	ne achievem	ent / inno	ovation dor	ne by you	in your teachi	ing care	
50 141.								
10 T	T 7							
12.Langu	age Known	:						
Langu	age	To spea	k	To read	To read To w			
Bungu	<u>.48</u> °	10 5 peu		10100		10 11100	TO WITE	
13. Co-Cı	ırricular act	ivities / Spo	orts & Gar	mes / NCC	/ Scouts &	Guides		
		_					/ NO	
•	ou competer		Ü	C			NO	
15.Any o	ther inform	ation you li	ke to prov	vide:				
			De	eclaration				
I certi	C +1 + -1	: C	ion is true	to the hes	t of my kr	rowledge & be	elief and	
	iy that abov	ve informat	ion is truc	to the bes	cor my m	10 11 10 a 5 c a 10 c		
am lia	•				•			
	ble to be dis				•	d to be incorr		
am lia incom	ble to be dis				•			
	ble to be dis				•			

Place:

Signature of the Applicant